

VAN BUREN COUNTY QUORUM COURT

RESOLUTION NO. 2018-05

BOOK 2018  
PAGE 6  
Recorded In:  
RESOLUTION Book  
02/16/2018 08:55 AM  
PAM BRADFORD  
County Clerk  
VAN BUREN COUNTY, AR

BE IT RESOLVED BY THE QUORUM COURT OF THE COUNTY OF VAN BUREN, STATE OF ARKANSAS, A RESOLUTION TO BE ENTITLED:

A RESOLUTION AUTHORIZING THE COUNTY JUDGE OF VAN BUREN COUNTY TO APPLY FOR A GRANT ON BEHALF OF THE CULPEPPER VOLUNTEER FIRE DEPARTMENT.

WHEREAS: The Van Buren County Quorum Court has determined that the Culpepper Volunteer Fire Department meets eligibility requirements necessary to apply for a grant under the Arkansas Rural Community Grant Program; and

WHEREAS: The Culpepper Volunteer Fire Department has presented plans to replace the ceiling, install lights and doors.

WHEREAS: The Quorum Court of Van Buren County recognizes the need for the project, concurs its importance, and supports the Culpepper Volunteer Fire Department in its efforts to proceed with the same; and

WHEREAS: The Culpepper Volunteer Fire Department has furnished proof that they have raised \$15,000.00 through community cash and/or in-kind donations to be applied to the project as a local match

THEREFORE, BE IT RESOLVED BY THE QUORUM COURT OF VAN BUREN COUNTY, ARKANSAS THAT:

The County Judge of Van Buren County is hereby authorized to submit an application of formal request to the Arkansas Rural Development Commission for the purposes of securing state grant funds in the amount of \$15,000.00 to aid and assist the Culpepper Volunteer Fire Department in executing the proposed project described herein and that the County Judge and Treasurer is further authorized to administer the grant funds for the same project.

Dated: February 15, 2018

APPROVED: Roger W. Hooper  
Roger Hooper, County Judge

ATTEST: Pam Bradford  
Pam Bradford, County Clerk

CERTIFICATE  
STATE OF ARKANSAS )  
COUNTY OF VAN BUREN ) SS.  
I, PAM BRADFORD, County Clerk, do hereby certify that the foregoing instrument is a true and correct copy of the original document as appears in Book 2018 Resolutions Page 6 on this 16 day of February, 2018  
# of pages attached \_\_\_\_\_  
Pam Bradford County Clerk  
By: Amanda Mitchell D.C.